

## **UNIVERSITY OF KALYANI**

## **ENROLMENT FORM**

[ To be field by the Candidate in his/ her own hand ] (IN CAPITAL LETTERS)

## [ DIRECTORATE OF OPEN & DISTANCE LEARNING]

Affix here a recent passport size colored Photograph

| NAME OF THE COURSE   | : |                   |
|--|---|-------------------|
| SUBJECT  | : |                   |
| CENTRE NAME  | : |                   |
| CENTRE CODE  | : |                   |
| STUDY CENTRE ROLL NO.  | : |                   |
| NAME OF THE STUDENT  | : |                   |
| PHYSICALLY CHALLENGED (give tick mark in the appropriate box)                              | : | YES NO            |
| RURAL /URBAN (give tick mark in the appropriate box)                                       | : | R U Transgrander  |
| SEX  | : | M F Transgender   |
| WHETHER BELONGS TO MINORITY COMMUNITY IF YES, PLEASE SPECIFY                               | : | YES NO            |
| DO YOU BELONG TO SC/ST/ OBC  | : | SC ST OBC-A OBC-B |
| BPL CATEGORY   | : | YES NO            |
| MARITAL STATUS   | : | Married Unmarried |
| NAME OF THE FATHER   | : |                   |
| NAME OF THE MOTHER   | : |                   |
| NAME OF THE GURDIAN  | : |                   |
| DATE OF BIRTH  | : |                   |
| (as on Madhyamik Admit Card)   |   |                   |
| DATE OF ADMISSION  | : | 2 0               |
| SESSION  | : |                   |
| NAME OF THE UNIVERSITY LAST ATTENDED   | : |                   |
| REGISTRATION NO. (only for University of Kalyani Student) PERMANENT ADDRESS WITH PHONE NO. | : |                   |
| EMPLOYED   | : | YES NO            |
|  |   |                   |